

THE American Missionary.

"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE."

MISSIONS & SCHOOLS
AMONG THE
FREEDMEN
AND ABROAD.

WE HATH SENT ME... TO PREACH DELIVERANCE TO THE CAPTIVES... TO SET AT LIBERTY THEM THAT ARE BOUND.

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AMERICAN MISSIONARY ASSOCIATION.

FREEDMEN.

VIRGINIA.

TEMPERANCE REFORM.

Miss R. G. C. Patten writes from Eastville :

Our adult Temperance society is rapidly increasing. We have now eighty members, and our meetings are quite spirited. At the outset we feared that few would have sufficient strength of purpose to abstain from the use of tobacco, hardly to leave off whiskey, but to our joy and surprise both have been given up. The children are instructed in the reform.

REFORMED LIQUOR-DEALERS.

A year ago over four men were engaged in selling whiskey. After many entreaties, when we were almost in despair, they yielded, and are now our boldest champions. One of them was won over by Miss Doxey. He was formerly a member of the church, respected by all, both white and colored. When offered \$500 to stump for the democrats, he refused to do so unless they would go for the Constitution formed by the friends of the slave.

Mr. John Nottingham has made quite a step towards reconstruction, giving the Freedmen half an acre of ground for their school-house—a fine spot but a little ways from the town.

I cannot send away those who are unable to pay the trifling sum, but I urge the parents to give, as they feel

more independent, more like men and women.

ANXIOUS FOR LEARNING.

All are anxious to learn. Some take turns with their mothers and sisters so that they each can learn something. One woman said to me that her children should have education if she had no dress to her back. One poor man brought me ten cents, saying, "I don't get money for any work now, but I guess I can raise ten cents for one of my children." Another said, "Oh, yes, I will pay for this one, and as soon as I can get money for shoes for John I will bring him in too."

Miss H. M. Beers of Norfolk writes:

Several of my scholars last week requested me to have no vacation during the holidays, except the one Christmas day. I have partly complied with their request, by having a morning session each day this week for those who wish to come and attend only to arithmetic and reading. From twelve to fifteen are present each morning.

SCHOLARS VOLUNTEERING TO TEACH.

Some eight or ten of my day scholars are ready to assist in my night school, and they do nicely. They are generally prompt and constant in their attendance, and manifest quite an interest in their work, and some of them evince considerable tact for teaching.

NORTH CAROLINA.

WILMINGTON, Dec. 31, 1868.

BUSY AND HAPPY.

I had thought my life *at home* a busy one, but I find I never knew much about improving *every second*—the *minutes* I have always tried to improve, but here we have to be more careful of time than even that, and yet I am happy, more so than ever in my life before, and each day I enjoy it more and more.

BRIGHT SCHOLARS.

I have learned to love the children very much indeed in the day and Sabbath schools. I love the scholars and like to teach them more than any white children I ever taught; their *frank* open-hearted natures give us an insight of what they are and have been, and their great *desire to learn* makes us more in earnest than as if we had to *create the thirst for knowledge*; their *memories* are very wonderful to me. I never knew any thing equal to it in any one. There is all the more necessity to teach them *just* right, for everything that is taught them they seem *never to forget*, be it *right* or *wrong*. I long to see all my scholars *loving Jesus*. I think we have reason to be encouraged, for in the prayer meeting in the parlor of the "Home" we see quite a number of them every week, and they seem *deeply* interested. God grant that before the season shall pass they may all be gathered into the fold!

VISITING THE HOMES.

Among the happiest things of my life here are my visits at the homes of the people—they always greet me with so much love and interest. Their love to the people of the North is truly wonderful; as one woman said the other day, "Oh, there's a heaven for the Abolitionists, as true as my

name is Hannah," and she could hardly restrain her feelings with the thought. They all love to talk of God's goodness to them. About this time of the year, a woman very aged said to me "I had many nights when I could not touch the bed even, but I must sit up all night praying to the good Lord to *not* sell my husband and boys away from me, and when I did not *eat* nor *sleep*, nor do anything but pray, then the answer came. Why," she said, "I don't think we give up half enough of pleasure to serve the Lord—we carry it all with us." There is a great deal of truth, I think, in this, and I felt I had learned a lesson from her simple words.

God prosper the work everywhere is my prayer.

MARY S. WILLIAMS.

GEORGIA.

From a Teacher.

CHRISTMAS IN MACON.

As we like to feel that the friends in the Rooms have an interest in our Norwich Chapel Church and Sunday School, you will allow me to tell you what a pleasant time we had Christmas eve. I think few Sunday Schools North enjoyed their "Christmas Tree" better than we did ours.

We had the Chapel very tastefully decorated with evergreens, in wreaths, festoons, crosses, etc; the flag of our country draped back of the stand, our Sunday School banner above, the Christmas Tree on one side, and the Song Roll and organ, with pretty decorations, on the other. It was the coldest night of the season, but the Chapel was well filled, many from other schools being present.

The exercises of singing and recitations by various members of our own Sunday school, occupied the first hour

or more, then followed the distribution of presents.

Our tree was not filled with expensive presents. Still it looked beautifully, and held a gift for every member of our school, old and young. Bibles, Testaments and other books, or various articles of personal use or adornment, were given by our teachers to the Bible classes, while toys, picture books and cards made the eyes of the little folks to sparkle with delight—each one receiving an illuminated scripture card, if nothing more—so that their name was “called out,” which by them was considered quite an honor. After the tree was dismantled of its treasures, apples and cornucopias of candies and nuts were distributed through the assembly.

A short time was then spent in social enjoyment, and then all retired, evidently gratified with this their first experience in the festivities of a Christmas Tree.

It is a rare thing in this vicinity for Sunday schools thus to celebrate this day, and an entirely new idea among the colored schools. But from the first mention of it, our school entered heartily into all the plans and preparations, the children also assisting by bringing their baskets of evergreen to aid in decorating the house, and many sending in their little presents to put on the tree for their friends, and contributing their mites toward the fund for the purchase of apples and candies—a far better use for their money than if spent in the usual way for fire-crackers and torpedoes—for here in the South they celebrate Christmas with the sound of the cannon, pistols and drums, with the glare of sky-rockets, roman candles, torpedoes and fire-crackers, and all the appointments with which we observe Fourth of July.

Respectfully,

E. N. BARNES.

FAITH AMID DISCOURAGEMENTS.

A teacher in Georgia reports the following sketch of the losses, discouragements and peculiar experience of a Freedman, whose honest industry and sturdy faith are worthy of admiration.

CROPPING WITHOUT PROFIT.

A Freedman has just left the office—a man fifty years old, stout, broad shouldered, heavy and muscular, worth, in his prime, on the block, about \$2,000. Since “freedom came out,” he has been cropping with white men without profit. He has worked hard, lived upon bread and bacon, been prudent, and now has not a dollar in his pocket. This year he has been farming, and raised enough corn and potatoes to last him through the coming season, and two bags of cotton, worth \$250, to sell. His employer shipped it to Savannah for him and in a few days died. The Freedman had no receipt, the heirs “knew nothing about it,” and he stands a fair chance of losing all.

He had been here before, but I did not remember him.

“Where are you from?” I asked.

“Dr. Munroe’s, up the river.”

“What name?”

“Simon.”

Very seldom do they give more than their Christian names. Many have not yet definitely fixed upon their surnames.

“Simon! Simon what?”

“Simon Glenn.”

“Well, what do you want to-day?”

“I want to see if there’s gwine to be a school in our precinct. I’ve got three little ones dat I wan ter hev a gwine to school. I never specs to learn nothin’ myself, but I wants my chilun to hev an edication.”

“What do you do yourself?”

“I crops it.”

“Do you make a good living?”

“No, boss; I makes a sorry livin. But I never frets. I knows the good Lord is over all, and I hev always lived, and I believe I shall now. I

got no money, but I has corn and hogs. If white man takes them from me, I shall get more; and one thing is sartin, nobody gets a livin by frettin."

"Have you laid up no money for a rainy day?"

"Haint hed the chance, boss."

"What if you are taken sick. Do you think the Bureau will take care of you?"

"Spec not. I truss de Lord for dat."

A CALL TO PREACH.

"Yer see I am a preacher. De Lord call me once when I was workin'. It would take long time to tell all hedid, how I hole back and draw away, and how he pull me on and down on my knees, and all that; but I'll sense it to you quick. He call me and told me, in imagination, you know, that he wanted me to preach. I told him I didn't know enough—that I was ignorant, and the folks would laugh at me. But he drew me on and I prayed. I prayed out in the woods, and every time I tried to get up from my knees He would draw me down again. An' at last a great light came down sudden to me, a light as big as the moon, an' struck me hard on the head and on each shoulder and on the bress, here and here and here (striking himself). And den same time warm was in around my heart, and I felt that the Book was there. An' my tongue was untied, and I preach ever since and is not afraid. I can't read de Book, but I has it here, I has de text, and de meanin', and I speaks as well as I can, and de congregation takes what the Lord gives me.

CHRISTMAS IN BRAINBRIDGE.

Christmas has been a cold day for us. Shall I tell you how we spent it?

Gen. Lewis, Assistant Commissioner of the Freedman's Bureau, has within a few days, sent us forty eight suits of clothing, all for men. There are

woolen pants, bound with elastic or stretchy stuff, that we have made answer for men, women, boys and girls of twelve or fourteen years, and soldier's pants, men's size, *not elastic*, but capable of being taken in and turned up; hats fresh from "Paris," but not very French looking; shoes, stockings, and warm woolen shirts.

BORROWING NOT SORROWING.

One of the teachers said to a would-be recipient:

"Why, Uncle, you do not want new shoes, those are very good you have on."

"Borry'd, Missus, borry'd, as shuah's yer live."

"Oh, Uncle!"

"'S tha truth! I heerd that you had Governor's close to give away, so I borry'd dese yere to keep my feet warm, poor me!"

He received a new pair, No. 10.

"Well your hat is good?"

"Missus, dis is not my hat—I borry'd dis too."

A hat is tried on which is too small, owing to a great quantity of hair.

"When did you comb your hair?"

"Long time ago. Can't get no comb."

"Why don't you cut it off. It is all matted together?"

"No scissers. Dey hasn't any out where I live, nor on all de plantation."

This man is bowed double. He may be seventy years old. His eyesight is going, his face is furrowed with care and suffering. He is thankful for all he receives—proud as he calls it—and he goes off with more sunshine in his heart than has warmed it for many a day.

Oh, the blessedness of giving. Would there were more Christians who could thus testify.

W. L. CLARK.

MEETING OF AN EDUCATIONAL ASSOCIATION AMONG THE FREEDMEN.

The readable letter below, from one of our teachers, gives a somewhat humorous sketch of the endeavors of our colored friends, in a certain locality in Georgia, to manage their own affairs. The smile which might naturally arise, on the perusal, will give place to sincere admiration at the earnest endeavors made amid poverty, ignorance and discouragement, to promote the education of their children. Such a people needs and deserves the sympathy and aid of those more favored with means and knowledge.

DECEMBER 14, 1868.

We have an Educational Association organized here, and composed of and officered by the Freedmen. At half-past seven, P. M., Monday, 7th instant, we held our last meeting. I had been over to the colored church the night before, and called the attention of the people to the matter. There was barely a quorum present.

The President, Randall Kenney, has always been free. He is a blacksmith, a Baptist preacher, a farmer. He earns \$4 or \$5 per day, waits six months or a year, and then collects perhaps ten per cent of the amount *in trade*. No money, at least very little. He can read and write a little; is 55 or 56 years of age; has a tremendous voice, grey hair, wears glasses, and as he looks over them around the room, shows a great deal of white. He owes more money than he will ever pay, probably. His heart is right. He believes in schools, in the Bible, in God, and can give a reason for his belief.

The meeting comes to order. The roll is called, a very long one—one hundred and fifty names or more—ten answer! A member makes a prayer. The Association is ready for business. A silence ensues. It is hard for the officers to master parliamentary rules. Cushing's Manual is a sealed book. The President scratches his head. Teachers look anxious, auditors expectant. The constitution, by which we are governed, is a forgotten instrument; the by-laws are null and void—rendered so, perhaps,

by the unsettled condition of things here. The President wears his honors uneasily, he forgets what comes next. The writer has forgotten his part before now, so he is charitable and full of sympathy.

The President "takes the floor" and speaks:

"My friends, we are come together for the school intrust (interest) an' I's sorry that no more is here. Our people is keerness. Pears like they don' keer to have schools now when they kin. Once 'twas a crime to learn; then we'se all anxious, and the fear of ketchin' the strap didn't hinder our pickin' up knowledge on the sly. But we'se glad to see some of you here, and as you all know the object of the meetin', I will now make a remove, if I can get a second, that there be a collection taken up for the benefit of the teachers, to help them along in their livin'. I'd like to do this, my friends, if I can get a second."

Thereupon twenty men rose and seconded the motion.

A teacher suggests to the Chairman that the committees should now report.

He looks around the room, and a member of a committee thinking this a tacit invitation to him to make his returns, rises and commences to speak.

"Sit down!" *sotto voce*, from a corner of the room.

"Order!" exclaims the Chair.

Another member is on his feet.

"Mr. President!" (very loud and confidently.)

The President nods and Judge — has the floor.

"Mr. President, I'm in favor of takin' up the contribution now; I can't stay here long, and this Siety is mighty slow. I'se got fifty cent to throw in, and I wants to know what the rest is a givin'. Heap of people sends their chilun to school and never pays. I wants to find um out. Here's

what I gives, where's what you gives?"

A teacher crosses the room and has a whispered conversation with the President. He nods and says, "Of course, of course, just so." And then "These men confuses me. Judge, sit down, or if yer can't stay, walk up and pay your money. Let the committees report. Mr. Dickenson, your a committee, let's hear about them logs."

Mr. Dickenson is a carpenter, and with two others was chosen to superintend the getting out of lumber for a new school house. He is about forty-five years of age, and was a slave. His wife was whipped to death. He has a closely shut mouth, and is not afraid of any white man. This committee was appointed six months ago.

"Mr. President, I'll tell you spotly what has been done and what hasn't been done. Brother Willis agreed to haul them logs for \$25. He afterwards backed out. I went to Mr. A. to get oxens, one of um was sick. Mr. B's wagon was broke. Mr. C. said his wagon couldn't be had for love nor money to do any thing towards a nigger school. Mr. D. threatened to shoot me if I didn't take myself off quickly. Now I think that if Brother E. will let me have his oxens, and I can get a pair from Captain F., and a pair of mules from G—, and if Brother H. will get Mr. F's wagon, down at the mill, and have *hit* fixed up, we can haul them logs right away, and enough said."

Another member informed the Society that the miller has now other work to do, and the logs cannot be sawed until February. Other committees report. The Treasurer makes a statement as to the finances of the organization. The President calls for remarks from members.

A teacher talks a little; makes suggestions concerning the duties of

members, committees, etc., earnestly appeals to all not to throw away present opportunities; speaks of education in the State, progress of colored schools, and with words of sympathy and encouragement, helps along those who are but just launching their barks on the sea of letters. Perhaps an article from the *Missionary* is read, temperance doctrines inculcated, a story or two told, and a hearty laugh evoked.

The contribution comes. One would think B. was inhabited by widows solely. Shiplasters of the smallest denomination, and as ragged as the Prodigal Son, are quickly brought forward and deposited on the table. Now and then a bill flutters down and hides the scrip under its wings. But all is given cheerfully, and the gift blesses the giver more than the receiver.

Some have already left. Amid some confusion the President adjourns the meeting for a fortnight.

These associations are designed to have charge of much that pertains to the welfare of the schools, building of houses, visiting of the people, finding of poor children, and the raising of money for current expenses, and, whenever possible, the partial support of the teachers. As yet they but partly do their work, but they are moving in the right direction. It is hoped they will soon be most powerful auxiliaries in the great work that is being here prosecuted for the advancement and regeneration of the whole race.

Sincerely yours,

FLORIDA.

MONTICELLO, January 1, 1869.

Again I find myself among the Freedmen, but this time in Florida—that long coveted field of labor. On New-Year's day seventy-one of my pupils took their accustomed seats,

thus showing how eager these, until now, neglected ones are to "get some sense."

TEACHER WELCOMED.

My advent here was hailed with joy. When I met the Trustees, one said, "it looks encouraging to see people from the North coming to educate us. There are a great many men who feel the need of schooling, and will attend if you have a night-school." While schools have been opened and carried on in other places, this has never had a white teacher. The school building erected by the Bureau is nearly filled with pupils, and I am told "heaps and heaps" are coming after Christmas.

A WORTHY JUDGE.

Upon my arrival, an earnest effort was made by Judge Greenwell, formerly Bureau officer, to have the colored people meet *en masse* to devise some means by which this school should be aided by them.

The judge had repeatedly tried to secure a teacher for them, gave a personal care to the building of the house, and now, unasked, has procured a nice stove for the school—laboring in every way to benefit the people. It is refreshing to see that some like him and Mr. Foster, are not "weary in well-doing."

POVERTY HINDERS.

But it appears that poverty is too prevalent for much self-sustaining effort among the colored people themselves. If they can buy the necessary books I shall be glad indeed. Very many are clothed in filthy rags. How I long to give them clean changes of garments, and get them to Sabbath school.

Among the whole number—I have over 100—only about thirty are in my Sabbath school, and those do not have any books, papers, or printed matter.

IMPROVEMENT DESIRED—OUR SCHOLARS WELL EMPLOYED.

The Baptist (colored) pastor who has just been called to this church exhibits more earnest good sense than any I've met. While his reading is defective, he exhorts with a great degree of intelligence, and his prayers are fraught with not only pure, humble devotion, but clothed in language wholly unobjectionable.

He is not like some, too egotistical to improve, but with others who hold town offices, anxious to enlarge their store of knowledge. Two of these, Deputy Sheriff and Constable, have sons in school, whom they are obliged to employ in writing letters, casting accounts, etc. The white people have aided the colored people to build a church, which—although it has a rough floor, is without windows, seats, desks, and is altogether unfinished—holds a large congregation, in which many conversions have recently occurred.

A CHURCH CONFERENCE—BAPTISMS.

After Sabbath school I remained to their conference. It was well conducted, and twenty candidates were examined for baptism, and received the ordinance after services. Each returned to his seat, uniting in singing,

"St. John, the Baptist, is my name,
I'll never return any more."

Little Georgianna, 11 years of age, drew from the pastor an exclamation, "Why, here is a baby! Well, Jesus said, 'Suffer little children to come unto me.'" She gave her evidence of a change of heart as definitely as the others, and replied she was not "afraid of drowning when being baptized, for God would be there."

PUBLIC SENTIMENT AT THE SOUTH.

At Jacksonville, the Northern element is so great that I think the former citizens have come to expect that elevation and progress will follow in

their wake, and obstacles are not in the way of Freedmen's schools. I am sorry, however, that the Association have no building or home in Jacksonville, which is greatly needed, and that speedily.

SOUTHERNERS UNRECONSTRUCTED AND UNEDUCATED.

While the train was stopping at Lake City, on my way here, a lady said to her friend, "See, there's a nigger school. A Yankee school-ma'am. I hope she enjoys herself." Passing the Savannah train at Houston, Judge —, from Madison, entered, saying, in a dissatisfied tone, "Those crowded cars are filled with Yankees. Every one is a Yankee. They are constantly pouring into Jacksonville." "Yes," remarked the lady, "we seen a Yankee school-ma'am at Lake City." Judge — replied, "*such philanthropy* was praiseworthy, and that they had better bring bread and clothes than books," saying that everything they had received had been given them by Southern people, and now they were the first ones they would turn against.

The — pastor here has discussed the arrival of a Yankee teacher with some young people, acceding to the remark of one who thought "some movement ought to be made, and if the Southerners would not do this work which they ought, they might expect the Yankees would."

AN ELECTION DAY.

December 29th, was election day, and the first view I had was a crowd of colored people about the Court House in an attitude of eager expectancy. On my way to school I met several companies coming in from the country to vote, with the joyful responsibility of this new dignity looking out from their eyes.

At table it was said, "We've had a very quiet time." "Yes," a stranger,

from near Gainesville, remarked, "I am very much surprised. It was not so where I live. Every man carries a doubled-gun, a revolver, or a bowie-knife, no matter what his color may be. I carry one, and have never been without it, and I know I'm a peaceable man." The first speaker said, "We have learned better here. The old men advise the young men to be quiet, no matter how obnoxious all these things may be to us, and in this way we are always peaceful."

Very respectfully,
CARRIE M. BLOOD.

TEXAS.

GALVESTON, Dec. 2, 1868.

DEAR FRIENDS :

I wonder if some pen pictures of our missionary life here, showing the sunny and shady sides of it, would not interest you at home.

SUNNY PICTURES.

One of the sunny pictures is the interest manifested by the children in their books. I frequently make copies on their slates, generally asking some question requiring an answer.

For Lewis Jones, a boy of about ten years of age, I wrote "What is it to be good?" and he wrote "To not fight and to love each other," and again, "Why ought we to love each other?" brings "For the Bible says so." At another time I asked "Who was the wisest man?" and he wrote "I don't know, but I think it must have been the Lord of all."

Another boy, Moses Terry, about the same age, answered "What is it to be a lady?" by "To be a lady is to be neat and nice and clean and good," and "What is it to be good?" with "To obey our parents and to love God."

BRIGHTER STILL.

Here is another picture, brighter still. A little more than three weeks

since, a boy came to me to tell me of the illness of his sister, and his desire that I should see her. I went at the close of school, and found her, a young woman, dying of consumption. She was too weak to talk much, but I gathered she was unwilling to die because unprepared.

I read to her and tried to point her to the "Lamb of God, who taketh away the sin of the world," then in prayer committed her to the care of Our Father, and left, promising to see her the next day. I found her on my second, and up to the fourth visit, in the same frame of mind, unwilling to die. At this visit, as I was about to leave, her sister (a Christian girl) said, "I think my sister's trouble is this, she don't have faith because she don't know what it is."

WHAT IS FAITH?

Turning back to the sick one I said, 'If I live until to-morrow, I will come again, do you believe me?' She looked up surprised that I should ask such a question, and replied, "Yes, for you tell me so." So Jesus tells you to come to Him, and that those who come "He will in no wise cast out." You have only to go to Him just as you are, and believe Him just as you do me in what He says." "Is that all?" she asked. "Yes, all," I said, and left, to return the following day, and find her rejoicing in Jesus, not only willing, but longing to go home. She lingered but two days more and died trusting in Christ as her Saviour.

SHADY SIDE PICTURES.

In contrast to these sunny pictures is the treatment we receive at the hands of the whites. I rented the house where we are living until July 1st, 1869, with the owner fully aware of who I was. The lease was drawn up by the Bureau agent here, and when taken to be signed, was told the man was too sick to sign it that day.

The next we heard was that we must leave. Last night I insisted upon knowing the cause of such a proceeding, and was told that on the 23d of November, an article appeared in a German paper here, saying those who rented buildings to or boarded teachers, would be in danger of having their houses burned. I do not believe this the true reason, but that the neighbors have influenced them to turn us out because they cannot longer endure the presence of the "Yankee teachers." We must move on Saturday, but as yet find no house vacant which the owner is willing to rent for a teacher's home.

HOPE IN GOD.

I have no fears, however; I am confident we shall find one. God will not forsake His children. This picture is far in the shadow, but I turn from it to the 37th Psalm, and am comforted, "And the Lord *shall* help them and deliver them, He shall deliver them from the wicked and save them, because they trust in Him."

Very truly,

S. M. BARNES.

THE Baptist Home Missionary Society has received the past year \$135,736, being \$6,237 less than the previous year. This deficiency is in the Freedman's fund, which falls \$12,000 short of last year. The Society has sustained 331 missionaries, who have baptized during the year 6,712 converts, and gathered 11,519 members into the church. A larger number of colored theological students have received instruction than are collected in all the Baptist seminaries of the Northern States.

AMONG the Choctaw Indians are sixteen Christian churches, 1,100 communicants and 1,500 Sabbath-school children. A translation of the Bible into their language is now in process of printing in New York, under the superintendence of Mr. Byington, who has been a missionary among them forty years

American Missionary.

NEW YORK, FEBRUARY, 1869.

SPECIAL NOTICES.

For the terms of this Magazine the direction to be given to letters and packages, and notices relative to Missionary Boxes, Agents, etc., see 2nd and 4th pages of the cover.

We need several copies of the January number (1868) of the American Missionary (magazine form) for binding. Will some of our friends oblige us by sending their spare copies of that number, directed, Rev. Geo. Whipple, 53 John Street, N. Y.

MISSIONARY SUPPLIES—FREIGHT CHARGES.

Our friends sending supplies of clothing, etc., to our teachers in the South, will please remember that the Government ceased to furnish us with transportation for freight on the 1st of January; and while we do not wish our supplies to be withheld, the low state of our treasury prompts us to suggest that those sending a box or barrel, should remit to us from three to five dollars, to cover the expense of transportation.

CHRISTMAS.

Our teachers and their scholars at the South seem to have had a nice time at Christmas, as several of the letters published in this paper pleasantly relate.

A WELL CHOSEN GIFT.

A. E. Beach, Esq., of New York, has made the teachers and pupils at Beach Institute, Savannah, very happy with a new-year's gift of a fine double-bank organ harmonium.

ROME IN THE SOUTH.

Protestants who don't think the Romanists are doing anything at the South will find a little "food for reflection" in the letter headed "Romanism in Florida."

PIANOS AND BENEVOLENCE.

FREEBORN GARRETSON SMITH, successor to Wm. B. Bradbury, offers us the Bradbury pianos at such generous rates that we can furnish them to parties cheaper than the wholesale prices, and still leave a good margin for our treasury. These pianos are first-class instruments, and are highly commended by a host of good men.

LANDS FOR THE LANDLESS.

The subject of homes and lands for the Freedmen is attracting much attention. Some of the most thoughtful minds and most liberal hands in the nation are regarding it as one of immediate and practical urgency. Several letters on this topic will be found in this paper.

HON. ICHABOD WASHBURN.

The recent death of Hon. Ichabod Washburn, of Worcester, Mass., has deprived the Association of an honored Vice-President, and one of its most judicious and liberal patrons. His donation for founding our Orphan Asylum at Atlanta, Ga., is an example of his benefactions.

Nor was his bounty confined to this Association, but was distributed with a broad view of the wants of a dying world. The orphan, the aged, the infirm, the school, the college, and the church in all her varied modes of blessing mankind were remembered in his active benevolence. In many an asylum and home for the destitute will his name long be cherished with gratitude, and his praise will be in many churches and benevolent societies aided by his donations.

In his will, we understand, he has remembered this Association to the amount of \$5,000 (Five Thousand) and it is also one of the residuary legatees.

AFTER EMANCIPATION, WHAT ?

When England emancipated her slaves in the West Indies, she *paid* the masters, and only *pitied* the negroes, and the result was the disorganization of industry. Russia, in freeing her serfs, provided homes for the families, and the result was continued industry and prosperity. In the United States we have done better than England, but not so well as Russia. Our apology is that emancipation came to shore with us, not in the calm of national peace, but in a storm of war that threatened the national existence. We created a Freedman's Bureau that supplied rations to a limited extent, and fostered education, but no provision was made for *homes* or lands for the ex-slaves. The result is a partial paralysis of labor, a subserviency of the laborer to the land-owner, and the corruption of morals by vagrancy for want of homes, and licentiousness from herding together the sexes in huts with single rooms.

It is not too late to remedy this evil. Congress will hasten the payment of the national debt by making the South revenue-producing. This can be done only by arousing industry, and that must begin with the negro—the worker. With him it can be done by giving him access to land and the means of working it. If Congress will not act, the benevolent can help, and unselfish business men can invest in lands at the South, to be worked, not on the gang-plan, but on the homestead arrangement.

:O:

FREED WOMEN.

Much has been said and written about *Freedmen*; none too much. But too little is said about *Freedwomen*. Napoleon once remarked that the great want of France was “mothers.” This is the want of the South.

Slavery systematically weakened the instinct of chastity. Yet there *was* a system in the wickedness. It placed barriers to night rambling. It furnished homes, such as they were, to the families. It gave regular supplies of food, such as it was, to the people. But since emancipation, few of the negroes have homes. There is no restraint on their wandering. The destitution of the women tempts to licentiousness as the means of support. Do we wonder then that vice is of fearful prevalence, and that the best friends of the colored people are beginning, in great earnestness, to consider the necessity and means of remedy.

A great struggle for woman's suffrage is arousing the nation. “Honorable women, and men not a few,” are enlisted. Among the men are senators, judges, editors and ministers. The effort will probably succeed in the end, and its friends may urge that this is the surest remedy for all the disabilities of woman. But we point to *a whole race of women* born on American soil, whose virtue, and consequently their all, for this world and the next, is at stake. This evil cannot brook delay, with safety to them, their people, or the country. Here, then, is a field that claims the time and talents of the women of the North, who have hearts to feel, tongues or pens to employ, or money to expend for the elevation of the sex. Nor should the senators, judges, editors and ministers, so zealous for woman's suffrage, overlook the dangers and necessities of these most to be pitied of American women.

GETTING AT THE TRUTH OF IT.

The fable tells us that everything depends upon who draws the picture—the man or the lion. While slavery lasted, the white man drew it, and of course, the black man was always in

the wrong. Since slavery is dead, the same artist holds the brush, and the Associate Press vends the picture.

The Ogeechee trouble is a sample of many others. According to Southern showing, it was a second Nat. Turner affair; multitudes of armed and ferocious negroes were in open insurrection. But an entirely different face is put on the matter, when a faithful officer, Gen. Sibley, investigates and reports to Gen. Meade. The report first shows how frightened the whites were and how chivalrously they behaved:

"He (the sheriff) called for a posse, and went out with a hundred and twenty men. When they got near the station they saw a boy, about 14 years old, and shot him through the leg. They saw some other negroes at the station, and ordered them to give up their arms. The negroes ran, and they fired on them, wounding two or three. All this time the sheriff was in the cars, away from his posse. They were then advised to return to the city, which they did. The citizens then called a meeting, and organized in three battalions, commanded by generals and colonels, etc. They have enlisted from 500 to 800 men, and are still increasing."

Now behold the dwindling of this great insurrection. The General says:

"We found the newspaper accounts totally incorrect. There are about 50 men there. Three guns, and one bayonet on a stick, were all the arms I saw, and if they had others, we would have seen them. There are no fortifications, and no hostile demonstrations further than to watch for their own safety."

We do not say the negro is always right, but we do say that, as between him and the embittered Southern white, he is entitled to a *prima facie* belief in his innocence. His long enslavement might have provoked him to implacable enmity, and, during the war, he had the most ample opportunity for revenge, for often he had the master's person, home and family in his power, but he wreaked no vengeance. He now suffers from the inadequate protection of government, the enmity of the old masters, and from the want of food and em-

ployment, but his uniform habit is patience, and industry when he can find work. Until the whites can show some of these peaceful traits, the colored man should have the benefit of the uncertainty in any given case.

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THE GEORGIA LEGISLATURE,

IN SEPTEMBER AND IN JANUARY.

The action of this Legislature in expelling its colored members because they were colored, has been already fitly characterized in our columns. The sequel is instructive, and would be amusing, were it not in painful corroboration of the truth often brought to light, that the teachings of slavery, culminating in deliberate treason, have totally destroyed the finer feelings of its advocates.

Against the Constitution of the United States, against the plainest face of the reconstruction laws by which they were created a legislature, and in palpable violation of both the spirit and the letter of their own newly adopted constitution, they selected twenty-five members and declared them not members of their body, because they were less than seven-eighths white. That was last September, when the impeachment had failed, and, by the Southern estimate, President Johnson was in the ascendant, and his policy sure to be that of his successor. But the November elections changed the programme. Four years of General Grant are now inevitable. Resolutions before Congress show a determination to compel respect for law, by putting Georgia back into a territorial condition. When, lo! the whole legislature on their knees, resolving that in the expulsion of the colored men they had no bad feelings against their color; they only meant to fulfil the laws of Congress and their own constitution, and that if now the

courts will decide that they are wrong in their interpretation of the laws, they will only be too happy to open welcome arms to the expelled legislators!

What has made so violent a change from the haughty contemptuous defiance of September to the maudlin sycophancy of January? It is no change of feeling, none of principle; but there has been a change of power, and they hasten to conform.

When Mordecai, the Jew, was to lose his life by royal decree, he neither begged nor bowed. When Haman lost favor at court and was probably to lose his head, he hastened to throw himself prostrate, cringing and begging, at the feet of the queen, whom he was to have destroyed. What made the difference? One was strong in his integrity, the other cowardly and mean in his wickedness. No other people on the face of the earth, claiming to be high born and chivalrous, have half the capacity of our Southern brethren for submitting —when they must.

LANDS FOR FREEDMEN.

[The two letters below are from persons whose means of information entitle them to attention and confidence.]

The Superintendent of Public Instruction, in North Carolina, writes, under date of December 11, 1868, as follows:

The situation of the colored people in the South is peculiarly distressing. Their poverty is their destruction. They are ignorant and landless. The Southern people treat them with bitter injustice. They are defrauded and outraged in almost every way. They are conscious of a helpless dependence on the whites, and when they know their rights they are deterred from asserting and defending their rights by this sense and fact of dependence. Schools and land will alone help them out of this slough.

They must have land, so that they can become independent laborers. And this is just what the "lords" of the South are determined they shall not have. There is a fierce determination to keep them in an abject vassalage. *They must have land.* They will then become independent, brave and fearless.

I am confident that unless they become land owners their votes cannot be saved to the Republican party. The process of elevation, intellectual and moral, cannot go on, unless they soon become land owners.

Will not our friends in the North help in this matter? Why cannot companies be formed to purchase large tracts of land and sell to these people. There is much land now for sale and at a very low price.

Yours truly,
S. S. ASHLY.

WILMINGTON, N. C., Dec. 31, 1868.

The larger portion of the people are comfortable, but the poor among the Freedmen are poor indeed.

LAND FOR THE FREEDMEN.

Every year strengthens the conviction that the poorer portion of the people must be helped to land, or they will long be dependent. Hundreds of families are large, too large to be supported by one pair of hands. On land, every child above four years old is able to contribute, in various ways, to the support of the family. Four-fifths of North Carolina is a howling wilderness. Lands, good lands, can be purchased at government price, or a little above it. Even the poorest lands, devoted to the raising of peanuts and sweet potatoes, become profitable. Those that look barren to the eye, about Wilmington, produce from ten to forty bushels of peanuts to the acre, selling readily at two dollars per bushel. As you go west, you have New England

scenery, with the most delightful climate in the world. North Carolina is healthier than Michigan, her soil is richer, and her season three months longer.

GOOD INVESTMENTS FOR NORTHERN MEN.

Could Northern men be induced to buy those lands that are now in the market, and to sell them, on time, alternate sections of it, they could not fail to realize large fortunes by the rise and improvements. There is no opposition here that will not vanish like the snow of spring when the interests of all classes of people are to be enhanced and promoted. New England must reproduce herself along the Blue Ridge, where richer soil and milder skies invite to their retreat. Here good farming lands can be purchased for two or three dollars per acre, and just west of these lands the adventurer can dig from one to five dollars per day from the mines of the Carolinas. North Carolina can support five times her present population. Her mineral wealth alone is worth more than all Massachusetts. Six hundred thousand people of North Carolina are ready to-day to welcome emigrants from the North, and are saying, "We have wasted our substance, and are unable to work our lands, come over and help us." Three hundred thousand of these say, "We want your schools, your churches, your civilization and your religion, and must have them."

H. S. BEALS.

—:O:—

THE SOUTH.

ITS LIGHTS AND SHADES.

ITEMS—EXTRACTS FROM LETTERS.

THANKSGIVING AND CHRISTMAS AT THE ORPHAN ASYLUM, WILMINGTON, N. C.

A Thanksgiving dinner, consisting of chicken, Irish potatoes, wheat bread, plum pudding and apples, pro-

vided by kind friends in Massachusetts, made the day long to be remembered by the children. On Christmas they had a jolly time over a Christmas Tree, loaded down with presents from the same warm hearts and open hands, closing off with three hearty cheers for the American Missionary Association, and three more for the donors. A colored man furnished his best turkey for the Christmas dinner.

A GEORGIA SCHOOL HOUSE.

I am teaching in what was, till the fall, the *poultry-house*. Had the comfort of the feathered tribe been more thought of in its erection, *mine* would have been better secured at present. The crevices are numerous, and the keen winds easily find them. On the most exposed side, I have nailed up an army blanket, and if I could only get more to *tapestry* the rest of the building, it might make the hens sigh for their old quarters.

ENTERPRISE, MISS., Dec. 25, 1868.

I spent all day yesterday down at my school building until 9 P. M. receiving the people and their children, some of whom came in eight miles. We had a "Christmas tree." A poor old man walked six miles to bring in a *frozen apple* for the little shivering girl that accompanied him, so that he might hear her name "called out." The same old man, when he saw this tree all lit up at night, reverently gazed upon it, and asked if "that was the im-blim-at-ri-cal-ties of Christ's resurrection?" Ours was a beautiful holly tree, and its red berries, and the gay calico handkerchiefs, formed a fine contrast to the glossy green leaves. I had some Sunday school cards sent me from New York, so almost every one had his or her "name called." If you could have heard the long, loud, bottom-of-heart-laugh some of the old men would give vent to, you would have

been tearfully joyful to think that people who have known sorrow so long should be so easily pleased.

EMANCIPATION DAY AT ANDERSON-VILLE, GA.

We doubt if "New Year's" has had a more fitting celebration in America, than that with which the colored people and our teachers observed "Emancipation Day" at Andersonville. Rev. Dr. Pierson has furnished us interesting accounts of the procession, but too late for this number of the Magazine. The chapel services of Scripture-reading, prayers, Emancipation Proclamation, address, and Whittier's "Song of Freedom,"

"O praise and tanks,
The Lord he come,"

the long orderly procession, marching with hymns to the country, and bringing wreaths of magnolia, holly and cedar, with which they crowned the cruciform tablets in the principal avenues of this city of the nation's dead, the cheers, and song and chorus,

"See the Flag, the dear old Flag,"

as they stood under the floating banner; and the quick dispersion after prayer and the benediction, make a pleasant picture, which we would gladly transcribe for our readers, especially for those who mourn, each for some one of the 13,716 brave men sleeping in those martyr graves.

"HONOR TO WHOM HONOR IS DUE."

On landing at Charlestown, an elegantly dressed lady from New York, said to me, pointing to a group of black men eagerly seeking employment for themselves and their horses, "Four years ago, you would not have seen that!" "What?" I asked. "Don't you see," she answered, shrugging her shoulders, "those men have their hats on. A little while ago they would not have dared to ask a white man to take a carriage with-

out lifting their hats." What a pity to lose all that! It was so pleasant! I hired one of those same men to take me to the "Teachers' Home." When he heard the name his hat came off in a twinkling.

The South Carolina *Republican*, a paper recently started in Charleston, is disposed to take a hopeful view of the Southern situation. We rejoice in every evidence of returning prosperity, but fear this picture is too glowing to be universally true at the South. The *Republican* puts it thus:

SOME SUNNIER DAYS.

Day by day the South gains a better tone. The people are growing more hopeful, and correspondingly strong.

Through all these States so lately furrowed with cannon balls and sowed with dragon's teeth there are springing up, and even budding and blooming, the beautiful flowers of peace.

Our material interests are advancing. With pride and gratitude we make the record. Southern produce is going forward to market in untold quantities, and millions and millions of dollars are coming from the North and from Europe in payment therefor. Here and there the crops may have proved a failure, but a close examination seems to show that the failures are exceptional, not the rule, and that throughout all the broad South the larger number of tilled acres have given grateful yields. There has been more heart in the "harvest-home" songs than for several years.

There is even now a greater abundance of money in the South than for many a long year. We have been gaining wealth, and what is better, the stern experience of latter years has taught us to be economical, prudent and thrifty. The great business centers of the North have been saying, in view of proposed enterprises here, "There is no money in the South." They need say this no longer. There is money in the South. On the 28th ult. one New York bank alone forwarded one and a half millions of dollars to the South. That bank is only one of many now called on to pour into our coffers.

The glad evidences are that a large portion of this wealth will be used, not in dissipation, but in building up the waste places of the South. We have, as we said, grown more thrifty.

In this general comparative prosperity the city of Charleston and the entire State of South Carolina are, we trust, making a true advance. The improvement may, to some, seem slow, but it is none the less sure.

With more money-making, come other and great improvements. In governmental matters we are becoming more stable, and

in the matter of general education we are certainly reaching a higher plane.

We have, it is true, some drawbacks, some difficulties. Clouds drift up now and then. But all in all the South is fast finding the sources of true wealth. Every true patriot should be glad thereof, for added good to the South means an added good to the nation.

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From Memphis Daily Post.

KU-KLUX "VIOLENCE IN HAYWOOD—
REASONS FOR REBEL ENFRANCHISE-
MENT.

We have already given some statements of the violence and murder by rebels in Haywood county recently. We have before us a case which we offer as a special reason for putting more power for evil in rebel hands, by their enfranchisement.

Alexander Redmond, a colored man about 53 years old, is a blacksmith and wagon maker. He had a shop in which he and two other colored men worked. He has bought and paid for 130 acres of land. He does not owe over thirty dollars. He has charged on his books for work done for men in the community, \$1,500, and holds notes against persons in the neighborhood to a considerable amount. He had on his farm four cows, four horses, and some 30 hogs, and 50 acres in corn and 15 in cotton. The corn is ungathered, and only four bales of the cotton.

Do not these facts point to thrift? Do not our communities desire such thrift in their midst? Do they prefer Ku Klux? But here are the facts. This thriving mechanic and farmer, about 4 o'clock A. M., some nights since, was roused from his slumber by an effort to break in the door of his house. He and the other men in the house got up and escaped, when those who were trying to break into the house fired upon them. Ten days after they came and tried to burn his house. They started the fire and split boards, and gathered leaves to make it burn, but the woman had water in the house, and every time the fire was set would put it out, while Redmond and his friends did their best to defend their castle, as every citizen has a right to do, and report has it that four of the attacking party were wounded, and one left his double-barrel shot gun and mask behind.

Great is chivalry! Do scenes like this indicate progress in civilization or in barbarism? Who can feel justified in giving these robbers and assassins or the men who countenance them more power? Does not the community receive sufficient harm already?

—:O:—

ROMANISM IN FLORIDA.

ST. AUGUSTINE, Dec. 17, 1868.

You are aware (somewhat, I presume) of the terribly stagnating influence with which we are brought in close contact, viz.: Romanism. Its power is as absolute over the hearts and actions of the people of St. Augustine—both white and colored—as it is or ever has been under the papal rule.

It requires a great amount of courage and strength of purpose for the colored people, timid and yielding as they are, to break away from Romish influences in school and church. During the first few days of the term, some children from their school came into ours, but as soon as the fact became known to the Sisters, they were taken from us, severely beaten, and warned with dreadful threatenings not to come near our school again. We are told that the Catholics have a larger colored school than our own, and the scholars appear to be from the better class of colored people here. As yet we have made but few calls upon these families, hardly knowing how far our duty lay in that direction, and having been very coolly received by the most of them, except when we called on account of sickness. Then we were thanked for coming. Although I confess to an unpleasant shrinking from coming in contact with them, still I mean, as opportunities offer, to call and converse with them on the subject of religion.

Already there are some Catholics

in our night and day schools, and we hope, by making our schools as attractive and interesting as possible, to win others.

Yours, very truly,
L. P. AULD.

—:O:—

POETRY.

"STAND LIKE AN ANVIL."

THE MESSAGE OF IGNATIUS TO POLYCARP.

"Stand like an anvil," when the stroke
Of stalwart men falls fierce and fast;
Storms but more deeply root the oak,
Whose brawny arms embrace the blast.

"Stand like an anvil," when the sparks
Fly far and wide, a fiery shower;
Virtue and truth must still be marks
Where malice proves its want of power.

"Stand like an anvil," when the bar
Lies, red and glowing, on its breast;
Duty shall be life's leading star,
And conscious innocence its rest.

"Stand like an anvil," when the sound
Of ponderous hammers pains the ears;
Thine but the still and stern rebound
Of the great heart that cannot fear.

"Stand like an anvil;" noise and heat
Are born of earth, and die with time;
The soul, like God, its source and seat,
Is solemn, still, serene, sublime.

—BISHOP DOANE.

—:O:—

FOR THE CHILDREN.

BOSTON, Nov. 11, 1868.

DEAR SIR—I have just been reading in the *Portland Transcript* an account of your Mission School in Smithfield, N. C., and I am very sorry for the poor negroes who are so anxious to learn.

I am a little boy and do not have much money—only ten cents a week for spending money—but I am going to send you one dollar for that school, and wish I could send you a great deal more.

Good-bye from your friend.

"I ONLY PRAYED FOR HIM."

"Is it true, Arthur, that your father joined the church last Sunday?" I said to a little boy whose father I had known was a drunkard.

"Yes, sir, and so did mother, and we are all so happy."

"Why, I thought he did not attend church, and used to spend the Sabbath in the rum shop."

"It is different now, sir. He has signed the pledge, and goes to church, and teaches in our Sunday-school."

"How did this come about, Arthur? I knew you belonged to the Band of Hope, and went to school. What did you do for your father?"

"I only *prayed* for him. When father drank he was so cross I was afraid to speak to him. At our Band of Hope meeting the superintendent told us if there were some we could not ask to sign the pledge, we should pray for them. This was all I did."

—:O:—

REPENTENCE AND AMENDMENT.

An Incident in Lucy Eastman's School for Negro Children at Christiansburg.

Two days since, one of my boys had been behaving badly all the afternoon. I think I spoke to him three times during the session, and it seemed to have no effect; so when 5 o'clock came I told him I would see him after school. When the other scholars had left I went and sat down by him and talked to him a short time. Among other things, I told him that I could not teach a boy who would do so badly, and that I wanted him to kneel down with me, and I would ask the Lord to watch over him after I had to give him up. He was crying very hard, and we knelt down together. When I came to that part of my prayer, he screamed out, "O Lord! don't let Miss Lucy turn me out of school. Please, Lord don't let her! I know I have been a bad boy, but I won't do so any more. O, help her to forgive me. O Jesus! I love to come to school! do forgive me for being so wicked!" Of course I forgave him. He has given me no trouble since, and I do not think he will.—*Am. Freedman.*

MISCELLANEOUS.

"DONE IT UNTO ME."

A few days since a sermon was preached in D——, from the text, "Inasmuch as ye have done it unto one of the least of these ye have done it unto me." The preacher set forth that Christ Jesus, the Lord, is represented in all his disciples; that if whatever kindness is bestowed on a disciple, is all the same as if bestowed directly upon the Lord himself. Assuming this to be the doctrine of the text, the preacher exhorted his hearers to visit the poor in the spirit of liberality and kindness, that would actuate them as if it were the Saviour who received their benefactions *in person*.

After the service was closed, a gentleman whose liberality is known in all the churches, remarked:

"A few days since I carried to a poor Christian woman a comforter, warm, but well-worn, and two loaves of bread—good bread, but a little stale. The weather was very cold, and the comforter was gratefully received. The poor woman was hungry, and the bread was better than she usually obtained. But while listening to the sermon to-day, I thought that had I reflected that it was *Jesus* I was visiting, in the person of one of his disciples, *I would have taken a new comforter and fresh loaves of bread.*"

The remark is worthy of remembrance by Christians, when about to go on an errand of mercy, or perform a deed of goodwill to men.

When the wise men came from the East to visit the new-born Lord of the universe, they brought gold, frankincense and myrrh—rich and costly gifts. Now, we cannot visit the holy manger; we cannot pour costly ointment upon the Saviour's head; but God has placed it in our power to perform services equally acceptable to him. He sits in many a lonely hut, with the children of misfortune and misery, and all our visits to him there, and all our benefactions, will be recorded upon his holy heart, and the record will be imperishable.

METHODIST CONFERENCE.

At the recent meeting of the "Methodist" Conference, the following paper was adopted:

WHEREAS, The American Missionary Association is accomplishing a great and important work in behalf of the four millions of human beings who have so lately been freed from the shackles of slavery, and with a zeal and energy perhaps unparalleled in the world's history, is endeavoring to relieve not only the bodily sufferings, and develop the mental powers of the Southern Freedmen, but by direct religious effort in aiming to impart to their souls truths which will exalt their enjoyment here, and point to a home of rest beyond the confines of time. Therefore,

Resolved, That as a religious body, we take this opportunity of expressing our high appreciation of the work which this society is accomplishing. And while we gratefully recognize the Divine blessing which has rested upon the directors, officers, and missionaries of this Association, causing the labors of its agents to prosper, we earnestly pray that it may descend in yet larger measure upon all their plans, arrangements and efforts, so as to crown them with still more abundant success. And we hereby promise to use our influence in persuading the lovers of a free and vital Christianity to contribute toward this philanthropic enterprise, that it may be carried on and extended.

G. CHAPPELL.

ALEX. CLARK.

—:O:—

FOR THE TREASURER.

SWANTON, Vt., Jan. 4, 1869.

Rev. C. L. WOODWORTH.

DEAR SIR:—Enclosed please find two dollars, a donation from my father, Daniel Bullard, for the benefit of the Freedmen at the South. My father is 90 years old.

Please receipt.

Truly, yours,

C. H. BULLARD.

—:O:—

NEWBURYPORT, Mass., Jan. 7, 1869.

Rev. C. L. WOOLWORTH.

DEAR SIR:—Enclosed you will find a check for two hundred dollars, payable to your order, for the American Missionary Association. This is given from the small property left by my dear mother, according to her request during her last illness.

Her name was Anna R. Wilburn. She has for many years read the American Missionary with great interest. Please acknowledge the receipt of this in that publication, and also inform us as soon as it is received by you.

Yours, truly,

SARAH H. CAMPBELL.

RECEIPTS IN DECEMBER, 1868:

MAINE.

Bangor. Geo. A. Thatcher, \$27; bal. to const. Miss MARIA THOREAU, L. M.; Rev. James E. Crosby \$5, for a Teacher; Timothy Crosby, \$30, to const. MRS. MARY T. CROSBY, L. M.; John H. Perkins, \$2; Hammond St. Sab. Sch., \$30, to const. Mrs. JOHN DOLE, L. M.; Rev. J. H. Crosby, by C. W. Francis, \$10	97 00
Camden Cong. Ch.	23 50
Dennysville Cong. Ch., \$10, and Sab. Sch., \$2	12 00
Hallowell. ESTATE of Wm. Stickney, by J. W. Stickney, Administrator	500 00
Lyman Cong. Ch.	6 60
Monson. Rev. RUFUS W. EMERSON, to const. himself L. M.	30 00
North Dixmont. O. C. Howe	1 00
Orland. B. of C.	
Plymouth. M. E. Kimball, \$1; Others, \$1.	2 00
Rockland Cong. Ch.	44 00
Sangerville. Kingman Drake	5 00
Vassalborough. Miss Sarah B. Adams, \$5; Elisha Lewis, \$2	7 00
Wells. Second Cong. Ch.	13 00
West Brooksville. Cong. Ch.	1 50
West Newfield. SAMUEL C. ADAMS, bal. to const. himself L. M.	5 00
Winslow and North Vassalboro. Cong. Sab. Sch's	11 00
Woolwich. Mrs. E. H. Trott, N. G. Gould and J. Percy, \$2 ea.; John Shaw, \$1	7 00

NEW HAMPSHIRE.

Amherst. C. M. Boylston, \$1; J. F., 50c.	1 50
Beanington. F. M. Whittemore	2 00
Bristol. ESTATE of Mrs. Hannah S. Smith	282 00
Concord. A. J. Herbert, b. of C.	
Candia Village. Jona Martin	3 00
Dover. Belknap Ch.	8 27
Dunbarton. Cong. Ch., \$60, and Sab. Sch. \$35	95 00
Fitzwilliam. Cong. Ch.	42 25
Gofftown. Mrs. D. J. Allen	10 00
Goffstown Center. Mr. and Mrs. S. Poor	6 00
Great Falls, Somersworth. First Cong. Ch.	24 36
Greenfield. Mrs. Ephraim Holt, \$5 25; Mrs. Amos Foster, \$1 25; Mrs. Wm. Holt and Miss H. Holt, \$1 ea.; Mrs. A. J., 25c.	8 75
Hanover Centre. Cong. Ch.	4 00
Hanover. Cong. Soc., b. of C.	
Hollis. Cong. Ch., 2 b. of C.	
Jaffrey. Cong. Ch., \$12 50; J. D. Gibbs, \$2.	14 50
Keene. Juv. Heshbon Soc., \$13 49; Boys' Miss. Soc., \$6 51; Mrs. Saml. Towns, \$2.	22 00
Nashua. Pearl St. Ch.	56 85
New Ipswich. Wm. W. Johnson and Jonas Nutting, \$5 ea.; John P. Clark, \$2; 4 Individuals, \$1 ea.; Others, \$2 41	18 44
North Conway. Cong. Ch., \$3 65; Mrs. C. Merrill, \$5; "R. K.," \$1 35	10 00
North Hampton. Cong. Ch.	13 25
Roxbury. Mrs. H. Ellis	2 00
Swansey. Cong. Ch.	22 00
Wentworth. Eph. Cook and Others	1 50
Wilton. E. P. Thayer, b. of C.	

VERMONT.

Arlington. By Mrs. C. A. Douglass, 2 b. of C.	
Barton. Mrs. M. B. Pierce, b. of C.	
Bethel. Cong. Ch.	23 00
Battleborough. Cong. Ch.	27 67
Bristol. Cong. Ch.	30 00
Brookfield. First Cong. Ch.	2 20

Burlington. First Cal. Cong. Ch.	113 93
Cambridge. Jesse Mudgett	2 00
Castleton. Little Workers, bdl. of C.	
Chester. "Friends," 2 b. of C., value \$99 57; Asa Davis and Others, \$2	2 00
Charlotte. E. H. Wheeler, \$10; "C. B. C.," \$10; Geo. R. Pease and Mrs. S. D. Hazzard, \$5 ea.; C. Stebbins, E. Alexander, Mrs. E. H. Wheeler, Miss Sally Hubbell, E. Meech, T. C. Hill, Mrs. Stebbins and Mrs. M. H. Seaton, \$2 ea.; Others, \$2 75	66 75
Danville. Cong. Ch.	10 00
East Hardwick. James A. Kidder	50 00
Fayetteville. Twenty-three Individuals, \$40 50, for a Teacher, Others, \$1 25	41 75
Georgia. Ladies' Miss. Sew. Soc., \$5 and b. of C.	5 00
Grafton. Cong. Ch.	53 60
Guilford. Mrs. J. E. Bangs	1 00
Ludlow. L. H. Coffin	25
Marshfield. Catharine Shepard	1 00
Montpelier. Zenas Wood, \$42; Joseph Poland, \$5; Orrin Clark, \$3	50 00
New Haven. Cong. Ch.	53 69
North Thetford. B. of C.	
Norwich. Cong. Ch. Mon. Con. Coll's, \$65 14; Mrs. S. J. Kellogg, 2 b. of C.	65 14
Peru. Dea. David Simonds	1 00
Rochester. Cong. Ch.	25 00
Royalton. Cong. Ch., \$19 50; S. F. Smith, \$1	20 50
Rutland. B. of C.	
Saint Johnsbury. E. & F. Fairbanks & Co.	250 00
South Royalton. Cong. Ch.	2 75
Stowe. Cong. Ch., for a Teacher	43 00
West Randolph. Cong. Ch. \$50 34; Mrs. P. Jones (dece'd), \$7 50; Mrs. N. N. S., 75c.	58 59
West Rutland. Mrs. B. Allen	10 00
Windham. Cong. Ch.	52 60

MASSACHUSETTS.

Ashby. Cong. Ch., \$15; Amos Taylor, \$1; B. of C., val. \$45	16 00
Andover. C. E. Goodell, \$25; "H. M." 25c.	25 25
Attleboro. First Cong. Ch.	45 50
Belchertown. Orren Walker	5 00
Boston. Mount Vernon Ch. (in part), \$925; "A Friend," \$3; —, \$1; By Giles Pease, 2 b. of C.	929 00
Brimfield. Ladies' Benev. Soc., \$7; 2 b. of C.	7 00
Brookfield. Evang. Ch., \$15; 2 b. of C.	15 00
Brookline. Geo. Crafts, 4 bdls. of C.	
Cambridge. J. A. S.	75
Campello. Cong. Ch.	60 70
Concord. Cong. Ch.	26 00
Clinton. C. M. Bowers, b. of C.	
Dalton. Hon. Z. M. Crane	100 00
Danvers. A. M. P.	50
East Hampton. Payson Soc., \$293 02; First Ch. Sab. Sch. \$40 19	333 21
Fairhaven. Cong. Ch., \$144 34; Ladies, 2 b. of C.	144 34
Fitchburg. Cal. Cong. Ch. (\$30 of which to const. Mrs. ALBERT H. ANDREWS, L. M.) \$102; J. P. Whitney, \$5	107 00
Florence. Florence Ch., for a Teacher	218 87
Foxboro. Cong. Ch.	57 06
Gardner. A. S.	25
Globe Village, Southbridge. Union Ch.	39 00
Goshen. Cong. Ch., \$45; "H. H." 25c.	45 25
Granby. Cong. Ch. (\$30 of which to const. Rev. JOHN P. CUSHMAN, L. M.)	205 35
Greenfield. Second Cong. Ch., for a Teacher, \$34 51; Cong. Ch. \$20; First Cong. S. S., \$1 25; C. L. Smead, \$5; "A Friend," \$5	67 76
Greenville, Leicester. "Friends," by Rev. N. B. Cooke	10 00
Haverhill. Mary B. Jones, \$10; Abby H. Clement, \$3; J. B. Spiller, \$3; H. Kim-	

ball, \$2; Rev. Jos. Garland, \$1.....	19 00	b. of C.....	43 36
Hatfield. Cong. Ch. (\$30 of which to const Rev. Wm. L. Bray, L. M.) \$192 73; Miss Abby H. Dickinson, \$30, to const. Mrs. Emily T. Bray, L. M.....	222 73	Uxbridge. A. P. Lackey, \$1; 3 b. of C.....	1 00
Haydenville. Cong. Ch., to const. Hon. Joel Hayden, L. M.....	44 44	Ware. Mrs. CAROLINE MCCLINTOCK, to const. herself L. M.....	33 45
Holliston. H. N. Johnson.....	1 00	Watertown. By Miss Mary Kent, b. of C Wayland. Collected by Miss Maria Lee Wellfleet. J. Chipman, b. of C.; —, b. of C.....	233 64
Hopkinton. Lee Claflin, \$100; Mrs. A. H. Merrill, \$2.....	102 00	West Barnstable. H. A. Goodhue.....	10 00
Housatonic. Mrs. Sophia Perry.....	20 00	West Boylston. B. of C.....	
Hubbardston. OTIS WARE, bal. to const. himself L. M.....	10 00	West Gloucester. A. Bray.....	5 00
Jamaica Plain. Miss H. Lang.....	5 00	West Mansfield. "A Friend".....	25 00
Lakeville. "Friends," by Miss B. Kinsley.....	3 75	West Medway. Cong. Ch. (addl.).....	1 00
Leicester. First Cong. Ch.....	2 00	Westminster. Cong. Ch. (addl.).....	4 25
Leominster. Cong. Ch., \$50; Evang. Cong. S. S., \$15; Ladies' Charitable Soc., b. of C., val. \$60 92; Bapt. Sab. Sch., 2 b. of C.....	65 00	West Newton. J. B. Whitmore, 2 b. of C.....	
Littleton. S. H.....	50	West Boylston. Mon. Coll's, \$18 89; Dr. Geo. W. Warren, \$15; Rev. J. H. Fitts, R. G. Cowee and A. Bosworth, \$10 ea.; "A Friend," \$8; Mrs. Ruth Peirce, \$5; "A Friend," \$4; B. F. Keyes, Elias Davis, H. Holt and J. C. Lovell, \$3 ea.; W. W. Peirce, A. F. Knight, G. F. Hildreth, A. Tilton, G. E. Goodale, Mrs. J. Fliske and Mrs. O. B. Sawyer, \$2 ea.; 8 Individuals, \$1 ea.; Others, \$5 11, to const. Mrs. LUCY ANN COWRE, Mrs. MARY C. HILDRETH and Mrs. MARY B. WORCESTER L. M's.....	120 00
Lowell. John St. Cong. Ch., \$6 50; E. S. Hunt, \$2; Mrs. W. B., \$0c.; D. G., 25c. Ladies of First Cong. Ch., 3 b. of C.....	9 25	Williamstown. Prof. John Bascom, \$15 86; Ch. in White Oaks, through Prof. Hopkins, \$9 14.....	25 00
Ludlow. Mrs. C. C. Day.....	2 00	Worcester. Union Ch., \$103 01; Mission Chapel Ch. \$60, to const. Mrs. E. B. C. WASHBURN and Miss CHARLOTTE B. CHEEVER, L. M's; Franklin Whipple, \$30, for a Teacher; C. S. G., \$50c.; Salem St. Ch. Sab. Sch., 2 b. of C., val. \$150; Edward O. Price, pkg. of Papers; Union Sab. Sch., b. of C.....	193 51
Malden Centre. Cong. Ch.....	17 50	Yarmouth. Rev. J. W. Dodge.....	1 00
Milford. Miss C. H.....	50		
Montague. Ladies' Benev. Soc., 4 b. of C.....			
Monson. By Mrs. N. M. Field, 2 b. of C., val. \$100.....			
Natick. Cong. Ch.....	8 33		
Newbury. First Parish Ch., \$4, and 3 b. of C.....	4 00		
Newburyport. Nathan Carter.....	1 00		
New Bedford. Miss K. H. Brady, half b. of C.....			
Needham Plains. Mrs. R. Bullen.....	10 00		
Newton. Mr. Whittemore, b. of Apples. Northampton. W. K. Wright.....	30 00		
Norton. Miss A. P. Goodwin and others.....	2 00		
North Brookfield. Union Cong. Ch.....	11 00		
North Bridge-water. Porter Ch.....	58 11		
Northfield. Miss M. E. Hilliard.....	3 00		
North Hadley. Cong. Ch.....	20 00		
North Wilmington. L. F. Manning.....	15 00		
Norwich. Three bls. of C.....			
Oxford. Ladies' Benev. Soc., \$1 50, and b. of C.....	1 50		
Pepperell. Cong. Ch., \$58 and b. of C; Mrs. Wright \$10.....	68 00		
Phillipston. Cong. Ch., to const. Rev. SIMON E. PIKE and GEORGE W. TAYLOR, L. M's.....	63 25		
Princeton. Ladies' Benev. Soc., b. of C.....			
Randolph. First Ch., to const. EBENEZER ALDEN, M. D., ATHERTON WALES, Dea. O. H. LEACH, and Miss E. JOSIE TURNER L. M's.....	125 35		
Reading. Bethesda Sab. Sch., \$45; Bethesda Ch., 2 b. of C.....	45 00		
Rockport. J. Parsons.....	3 00		
Salem. Mrs. E. L. Nelson, \$5; By Miss E. M. Pierce, b. of C.....	5 00		
Sherborn. B. of C.....			
Shutesbury. Mission School.....	2 38		
Shrewsbury. Ladies, b. of C.....			
Southampton. Mrs. L. White, 50c., and b. of C.....	50		
South Boston. Phillips Ch.....	205 45		
Southbridge. Cong. Ch.....	24 50		
South Roylston. Second Cong. Ch., \$33 81, and Sab. Sch. \$3 21.....	37 00		
South Worthington. R. P. Blair.....	1 00		
Springfield. Chs. in Hampshire Co., \$300; "A Friend," \$10; Mrs. J. B., 25c.....	310 25		
Stoneham. Ladies, b. of C., val. \$43.....			
Sutton. "Friends," 2 b. of Apples and 2 b. of Potatoes; F. A. Stockwell, \$1 50.....	1 50		
Taunton. Prudence Dean.....	2 00		
Townsend. Cong. Ch., \$40 50; Mrs. M. J. Torrey, \$1; L. R., 50c.....	42 00		
Upton. Rev. G. P. Claflin, \$17 50; "Friends" \$14 50; Cong. Ch., \$11 36; 2			

RHODE ISLAND.

Barrington. Cong. Ch., 60c., and 2 b. of C.....	69
Bristol. Cong. Ch., (\$175 of which from Mrs. Robert Rogers and Miss Charlotte De Wolf for a Teacher.....	247 35
Pawtucket. Central Falls Cong. Ch., Robert Cushman, \$150; Jos. Wood, \$50; E. L. Freeman, \$30; J. A. Adams, \$20; Dea. Geo. E. Allen and Mrs. S. J. Cushman, \$15 ea.; Rev. J. H. Lyon and H. A. Stearns, \$10 ea.; Ellen Martin and class, \$7; A. D. Blanding and N. R. Easton, \$5 ea.; G. A. Paine and S. McCartney, \$3 ea.; Adaline Martin and class, \$3; E. L. Slocum, \$2 50; R. B. Gage, J. O. Draper, Abner Atwood, A. Knight, Geo. Crawford, R. Robertson, A. Mann and H. J. Smith, \$2 ea.; 5 Individuals, \$1 ea.; L. B. H., 50c.....	350 00
Providence. "M".....	5 00

CONNECTICUT.

Black Rock. First Cong. Ch.....	9 00
Bozrah. Miss Abbie E. Bishop deceased, by J. A. Bishop.....	5 50
Bristol. Mrs. P. L. Alcott, \$3; L. B., \$1.....	4 00
Buckingham. Cong. Ch.....	13 00
Colebrook. Cong. S. S.....	10 00
Columbia. Mrs. Sophia Lyman.....	1 00
Cromwell. Mrs. S. S. Williams.....	2 00
Deep River. Cong. Ch.....	43 10
East Haddam. Gideon Higgins, \$5; Miss C. Higgins, \$2 25.....	7 25
Essex. Cong. Ch.....	64 05
Fairfield. First Cong. Ch.....	35 00
Farmington. Cong. Ch. thanksgiving collection, \$28 62; "A Friend," \$2.....	30 62
Hadlyme. Ansel Hungerford.....	30 00
Hampton. Geo. W. Eastman and Wife, \$3; Dyer Hughes, \$3.....	6 00
Hartford. "M. J. W.," \$30; Fourth Cong. Ch. M. C. Coll., 16 56.....	46 56
Killingly. Cong. Ch.....	12 00

Killingworth. Rebinah S. Ratty.....	10 00	JUNIUS F. POTWINE and Mrs. MARY ELLSWORTH, L. M's., \$200; Mrs. Harriet B. Rice, \$3.....	203 00
Lyme. Cong. Ch., \$11 65; Miss Laura Anderson and Mother, \$7.....	18 65	Franklin. First Cong. Ch.....	26 72
Middletown. Ladies' Sew. Soc. of Staddle Hill, b. of C., val. \$3; H. R. Baldwin, 2 b. of C.....		Fredonia. Hon. J. Chandler, \$25; Mrs. Lydia Barker, \$2, for land; Presb. Ch., \$20 89.....	47 89
Naugatuck. Jos. White.....	1 00	Flushing. Mrs. R. B. Parsons.....	20 00
New Britain. Norman Hart (\$10 of which for Home M.) \$11; "A Friend," Centre Ch., \$10.....	21 00	Fulton. E. W. Huntington, \$4; W. Rice and F. Seymour, \$1 ea.....	6 00
New Hartford. North Cong. Ch.....	41 50	Granby Centre. J. C. Harrington.....	10 00
New Haven. T. D. Woolsey, D.D., \$25; Broadway Sab. Sch. \$18; Bethany Sab. Sch., \$15; R. G. S. McNeille, \$10; A Lady Friend in North Ch., \$5; Prof. G. E. Day \$5; Miss E. Pratt, \$2. by C. W. Francis; G. Johnson, \$10, bal. to const. Mrs. EMILY T. JOHNSON, L. M.....	90 00	Geneva. B. of C. by Mrs. Rev. J. B. Richardson.....	
New Fairfield. Cong. Ch.....	12 12	Gerry. Mrs. M. A. G. SEARS, to const. herself L. M.....	40 04
Norfolk. Joseph Eldredge.....	7 00	Gosport. Coll. for a Teacher, by Rev. J. T. Bennett.....	15 00
North Woodstock. J. C.....	50	Greigsville. Sarah Dodge, deceased, \$20, by N. M. B.; N. M. Burt, \$5 25.....	25 25
Norwich. Mary A. Wattles, b. of C. (Correction.) The amount ack. in Dec. number should read \$1.2 3 87.		Harlem. Cong. Ch. Mon. Con. Coll.....	21 88
Rockville. First Ecc. Soc.....	33 00	Homer. Mrs. Roxanna R. Greene, \$11 and b. of C.....	11 00
Scotland. Cong. Ch. to const. PHARES BARROWS, L. M.....	32 70	Hopkinton. Cong. Ch.....	36 03
Sharon. John H. Cleaveland.....	5 00	Jamestown. Cong. Ch. for Teacher.....	15 00
Southbury. S. S., pkg. of books.....		Johnstown. "Friends," by Miss S. M. Wells.....	1 75
South Killingly. Cong. Ch.....	6 00	Lakeville. Christian Ch., for Teacher.....	34 00
South Norwalk. Cong. Ch.....	43 00	Lancaster. Coll. thanksgiving day by Rev. Wm. Waith.....	22 00
South Windsor. Mrs. Susan F. Elmer.....	5 00	Laona. Mrs. L. E. Hemsted.....	3 25
Sprague. Cong. Ch.....	49 62	Ledyard. Mrs. Susan King.....	7 00
Thompson. Sherman Shumway.....	10 00	Knowlesville. Presb. Ch. and S. S., for a Teacher.....	25 00
Torrington. Ladies Social Union, b. of C., val. 63; Ladies, 25c. and b. of C. val. \$12	25	Le Roy. Mr. and Mrs. Wm. Calvert, \$14, bal. to const. Mrs. MYRON P. PIERSON, L. M.; Dea. A. McEwen, \$5; Mrs. Sarah Covert, \$5; Wm. Hulbert, \$2.....	26 00
Warren. Coll. by O. Swift to const. GAY SHELLEN, H. L. HALL and L. A. HALL, L. M's.....	97 25	Leyden. Mrs. S. L. Kimball, bal. to const. Rev. N. L. LORD, L. M.....	20 00
Waterbury. R. Cairns.....	1 00	Lima. Miss D. A. Phillips, A. McCune, G. Sprague, Geo. Thayer, Chas. Miner and A. D. Miner, \$5 ea; John Mosher, \$3.....	33 00
West Brook. Cong. Ch. Mon. Con. coll.....	22 57	Little Genesee. Thomas B. Brown.....	10 00
West Meriden. E. K. Breckenridge, \$10; W. E. Benham, \$10.....	20 00	Livonia. By Mary A. Beecher, 2 b. of C.	
Weston. Cong. Ch. to const. Rev. Z. B. BURR, L. M.....	30 00	Lockport. Cong. Ch., for a Teacher.....	55 55
Whitneyville. H. Humiston.....	1 00	Lodi. C. V. H. Morris.....	5 00
Willimantic. Rev. C. L. A.....	50	Medina. Presb. Ch., for a Teacher, \$27; "Friends," b. of C.....	27 00
Windsor. W. F. A. Sill.....	1 00	Middletown. Rev. John Crane, \$10; Geo. Wickham, b. of apples.....	10 00
Winthrop. Ladies, \$2 and b. of C. val. \$40	2 00	Middlesex. Mrs. E. J. Adams.....	5 00
Woodbury. North Cong. Ch. to const. Mrs. CORNELIUS J. MINOR, L. M., \$18 (3; First Cong. Ch. S. S., \$5; "Mrs. C. P. C.," \$1.....	44 03	Millville. Mrs. Esther Bowen.....	5 00
NEW YORK.		Mount Vernon. Ref. Ch. S. S.....	25 00
Alfred Center. Mrs. Ida F. Kenyon.....	5 00	Miner Corners. Miss E. Thompson.....	1 00
Auburn. First Presb. Ch.....	9 00	New Concord. Ref. Ch. S. S., b. of Books	
Bath. Mrs. Mary Dudley, pkg. of c.....		Newburgh. Miss E. Moulton, b. of C.....	
Black Creek. Cong. Ch.....	5 00	New Hudson. Cong. Ch.....	5 25
Branchport. Individuals, by Rev. C. Francisco.....	4 00	New York. Ch. of the Puritans, \$25; "Miss C. R.," \$6; 13th St. Presb. Ch. Mon. Con. Coll., \$6; "A Friend," \$3 and bdl. of C.....	40 00
Brasher Falls. A few Friends, b. of C., val \$17; Elijah Wood, \$5; Miss E. Wood, \$1; Others, 45c.....	6 45	Niagara Falls. Coll. for a Teacher, by Rev. J. T. Bennett.....	5 00
Brooklyn. Plymouth Ch., \$1.75 87; Clinton Ave. Cong. Ch., \$725 18; Lewis Edwards, \$10; Rev. G. D. Pike, \$4.....	2,475 05	North Rose. Amos Aldrich.....	5 00
Castleton. Coll. thanksgiving day by E. H. Griffith.....	7 10	Nunda. Mrs. Wm. Galley, \$1 30; Others, \$1 76.....	3 06
Champlain. First Presb. Cong. Ch.....	22 23	Onondaga Castle. Joseph C. Griggs.....	10 00
Clinton. ESTATE of Mrs. Anna Trumbul, \$15; Mrs. Anna Parmele, \$10; I. W. Sturtevant, \$1.....	26 00	Orange. B. of Books by Rev. J. A. Maxwell.....	
Collins. S. S. by J. H. Hawley, \$1 25; H. B., 25c.....	1 50	Palmyra. Mrs. M. A. Woodward to const. Mrs. CATHERINE DOWNS, L. M.....	30 00
Copenhagen. Cong. Ch. thanksgiving Coll.....	13 00	Peekskill. "Friends," by Rev. C. H. Baldwin.....	4 00
Cornwall. First Presb. Church.....	3 07	Penn Yan. Mrs. D. B. Prosser.....	5 50
Dundee. A few members Presb., Bapt. and M. E. Ch's.....	10 00	Perry Center. Ladies' Benev. Soc., \$12 50; Mrs. E. S., 25c; "A Friend," \$5; "A Friend," for a Teacher, \$3; S. R. Barber, \$1.....	21 75
Eagle Harbor. Aaron Phipps.....	1 00	Philadelphia. A. Murdock, M. D.....	2 00
East Randolph. Mrs. Diantha C. Bush.....	35 21	Pierrepont. Mrs. James Gleason.....	5 00
Eden. J. S. Peek.....	5 00	Potsdam Junction. Rev. P. Montague.....	2 00
Ellington. Mrs. John Leach (\$90 of which to const. Rev. H. O. HOWLAND,		Ridgebury. "Friends," by Miss S. M. Wells.....	8 00
		Rushford. Rev. W. J.....	25
		Rutland. Wm Parkinson.....	10 00
		Sag Harbor. Chas. N. Brown, to const.	

Capt. JOEL W. BROWN, L. M.....	30 00
Schenectady.....	19 00
South Richland. Mrs. Saml. Lloyd.....	5 00
Stafford. Hugh Hammond and family....	12 00
Syracuse. First Presb. S. S., for a Teacher, \$15; Mrs. Clara C. Clarke, \$2.....	152 00
Summer Hill. Cong. Ch.....	6 00
Tarrytown. Mrs. M. B. Nichols.....	1 00
Taylor. Nancy Wire.....	1 00
Thompson's Station. Mrs. E. L. Richard- son, b. of C.....	50
Tompkin's Cove. R. A.....	5 00
Turin. Orrin Woolworth.....	100 00
Union Valley. Rev. S. Carver.....	6 50
Wading River. Cong. Ch.....	5 00
Walton. Mrs. E. G. Hanford.....	50 00
Westfield. Presb. Ch.....	50
Whitestown. Ladies' C. M. Soc.....	50

NEW JERSEY.

Bayonne. Rev. L. H. Van D.....	50
Irvine. Miss R. Underwood, plg. of C.....	390 00
Mont Clair. C. P. Baldwin, \$250; J. R. Carter, \$100, to const. D. C. RICHMAN and Mrs. D. C. RICHMAN, L. M's. Young Men's Bible Class, Presb. S. S. \$40.....	23 00
Paterson. Cong. Ch.....	3 00
Seaville. Lewis Hoyt.....	

PENNSYLVANIA.

Clark. E. Woods, M. J. Woods, L. B. Woods, \$5 ea.; H. Woods, \$3; C. Woods, \$2; M. Woods, \$1; Mrs. Elizabeth Dick- son, \$15; Miss Eliza Dickson, \$5.....	41 00
Cowdersport. John S. Mann.....	5 00
Guy's Mills. Mrs. Harriet F. Russ.....	5 00
Meadville. Geo. Chase and Wm. F. Clark, \$5 ea.....	10 00
Mount Pleasant. Friends, b. of C.....	10 00
North East. Mrs. S. Kingsbury.....	50
Philadelphia. Rev. C. F. D.....	600 00
Pittsburgh. ESTATE of Charles Avery.....	31 00
Scranton. Henry J. Phillips, for Home and Foreign M.....	25 00
Sharpsburgh. Joseph Turner and C. E. Turner, \$0 ea.; A. L. W. Turner, for Foreign M, \$5.....	1 00
Tally Cavey. Mrs. A. D. G.....	5 50
Tioga. Thanksgiving Coll. Presb. Ch.....	10 10
Washington. Mrs. H. H. Templeton.....	7 00
Wattsburg. Ch., by J. Fritts.....	5 00
West Alexander. Kenneth McCoy.....	25
West Chester. S. E.....	1 75
Worthington. John Crawshaw, \$1 25; Others, 50c.....	

VIRGINIA.

Church Hill. Freedmen for schools.....	37 25
Hampton. Bureau, R. F. and A. L.....	16 66
Norfolk. Catharine St. Bapt. Ch., \$21 93; Bute St. Bapt. Ch., \$15 80; Prot. Meth. Ch., \$8; Bute St. Meth. Ch., \$4 05; Through H. C. Percy, \$5 60; Freedmen for schools, \$10 59.....	64 97

NORTH CAROLINA.

Greensboro'. "Luizi".....	2 00
Smithfield. Freedmen for schools.....	57 30
Wilmington. Freedmen for schools.....	50 52

SOUTH CAROLINA.

Beaufort. Freedmen for schools.....	39 39
Charleston. Freedmen for schools.....	38 83

GEORGIA.

Albany. "Friends," by Mrs. Lucy E. Case.....	50 00
Augusta. Freedmen for schools.....	54 50
Savannah. Freedmen for schools.....	177 82

ALABAMA.

Talladega. Col. B. F. SAWYER to const. himself, L. M.....	36 00
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MISSOURI.

Laclede. Rev. E. D. S.....	50
St. Louis. Rev. J. McC.....	50

OHIO.

Andover. O. B. Case.....	10 00
Bedford. Mrs. E. J. Conant.....	1 00
Brighton. Mrs. L. A. Strong.....	5 50
Chardon. A. Bail.....	1 00
Cleveland. A. E. S.....	50
Cuyahoga Falls. Cong. Ch.....	16 80
Dover. David Ingersoll, \$55; Cong. Ch. \$30 35.....	85 35
Germano. V. Ferguson.....	2 00
Greenwich Station. Luther Mead.....	2 25
Hampten. Mrs. Sarah Sheldon.....	1 00
Hudson. Wm. Pettengill, \$5; D. Trow- bridge, \$2.....	7 00
Huntingdon. Ch.....	1 00
Jefferson. Cong. Ch., \$77; Rev. A. D. Olds, \$30; to const. Mrs. ADELIZA H. OLDS, L. M.; R. Houghton, \$1.....	108 00
Jersey. 3 Individuals, 1 ea.; Others, \$2; by Mrs. L. Sinnet.....	5 00
Kingsville. J. Luce, \$5; Mrs. T. Luce, \$2.....	7 00
Lenox. Cong. Ch.....	3 00
Mansfield. Mrs. Rachel Dickey.....	50 00
Mechanicsburg. Mrs. B. K. Howard, \$1 25; Mrs. M. K. Howard, \$1; Mrs. N. M. B., 25c.....	2 50
Mutual Union. Mrs. A. Paull and John Earsom, \$1 ea.; Mrs. H. L., 50c.....	2 50
Newark. Thomas D. Jones, \$10; Lizzie Loyd, \$3; "M. M.," \$2.....	15 00
Oberlin. Colored Ladies' Mite Soc., \$45 for Brewer Orphan Asylum, and \$45 for Washburne Orphan Asylum; Alonzo Bailey, \$2; L. Freeman, \$1.....	111 00
Strongsville. First Cong. Ch., \$38, and S. S., \$10, for a Teacher; Ladies' Soc., 2 b. of C., val. \$72 85.....	48 00
Troy. Individuals.....	1 00
Wauseon. Cong. Ch. to const. Rev. G. W. WALKER, L. M.....	35 50
Wayne. David Smilie.....	5 00
Zanesville. A. C. Luca and Others.....	9 00

INDIANA.

Guilford. John Hawxwell.....	5 00
New Castle. Mary Blair, \$3; Brice M. Blair, \$1; Clara Bell, 10c.....	4 10
Orland. Mrs. M. E. Partridge, \$6; Mrs. M. E. P. Otto, \$6.....	12 00

ILLINOIS.

Farm Ridge. J. Wiswall.....	1 00
La Harpe. Coll. Meth. Ch.....	20 00
Lewiston. "A Friend".....	100 00
McLeansboro. Peter Leake.....	1 00
Mount Carmel. Rev. G. H. Schnur.....	1 00
Plymouth. J. A. Hall, \$15; Mrs. A. Hall, \$1.....	16 00
Sandoval. J. H. Wilson.....	5 00
Tamara. Rev. H. P.....	25
— A. J. Grover.....	5 00

MICHIGAN.

Berrien Springs. O. H. Fifield.....	5 25
Burnside. E. T. Woodruff.....	1 00
Detroit. Second Cong. Ch., \$50; First Ch., \$34 50.....	84 50
Genesee. ESTATE E. Galpin, by N. H. Chit- tenden, Ex.....	48 50
Houghton. Wm. Newcombe.....	1 00
Hillsdale. Matthews Joslyn.....	5 00
Lansing. Coll. Union Meeting thanks- giving day.....	4 00

Mendon. Individuals, by R. D. Nichols.	10 00
Milford. First Presb. and Cong. Chs.	5 00
Mount Morris. Amasa Carrier.	5 00
Summit. Daniel Pomeroy.	5 00

IOWA.

Ames. Cong. Ch.	8 00
Buffalo Grove. W. S. Potwin.	5 00
Burlington. Cong. Ch.	56 39
Calmar. Rev. C. Hancock.	1 00
Clinton. Coll. Union Service thanksgiving day, by Rev. J. W. White.	19 13
Pacific City. Emma Barnes.	1 00
— "Signature"	5 00

WISCONSIN.

De Soto. Cong. Ch.	6 00
Racine. Welsh C. M. Ch.	61 61
Sterling. Cong. Ch.	3 20
Sun Prairie. Mrs. D. R.	25
Wheatland. Cong. Ch.	2 50

MINNESOTA.

Greenleaf. J. E. Cathcart, \$1; S. T. C., 50c.	1 50
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KANSAS.

Leavenworth. Prof. L. A. S.	50
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CALIFORNIA.

Columbia. Mrs. S. Knapp, Mrs. J. Cavis, Mrs. J. Gilman and Mrs. A. M. Dealey, \$8 ea., to const. Dea. E. W. Shaw, L. M.	32 00
Nevada City. Rev. Alex Parker.	5 00
San Francisco. First Cong. Ch.	235 31

— "F. H. W."	5 00
— C. S. Stowell.	1 00

DOMINION OF CANADA.

Eaton. Thomas Morey	20 00
Union. Thomas Neale, \$10; Miss Grubb, \$2, J. N., 50c.	12 50
Toronto. John Thorn.	13 42

ENGLAND.

Birmingham. Mrs. A. M. Goodrick	32 31
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Received from unknown sources, 11 boxes, 12 barrels and 3 packages of C.

Received at the Cincinnati Office,

[Thomas Kennedy, Treas.

(\$3,564 52.)

For A. M. A.

ALABAMA.

Marion. Freedmen for Schools.	329 66
Talladega. Freedmen for Schools.	52 00

[GEORGIA.

Atlanta. Freedmen for Schools, \$95 85; First Cong. Ch., \$31.	126 85
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For A. M. A. & W. F. A. C.

OHIO.

Alliance. Sundry Persons.	4 00
Ashland. U. B. Ch.	8 85

Ashley. By Francis Levering.	1 53
Bellefontaine. Joseph Chambers, \$10; Union Meeting M. E. Ch., \$26; John Palmer, O. Hayes and Thomas M. Stevenson, \$5 ea.; Cash, \$6; Colored Ch., \$4 90.	151 90
Bellevue. Cong. Ch.	6 00
Bethel. Samuel U. Channel.	1 00
Bridgeport. Jacob Gearhart and J. B. Holloway, \$5 ea.; M. S. Pancost, \$3; 6 Individuals, \$1 ea.	19 90
Cincinnati. Harwood & Marsh, \$100; M. Halstead & Co., \$25; Cin. Gazette Co., \$25; J. M. Hunter and A. S. Merrill, \$10 ea. Thomas L. Young, E. F. Noyes, A. Welleck, Z. B. Coffin, M. A. Blanchard, Wm. S. Merrill, Geo. S. Gray and A. C. Baldwin, \$5 ea; Others, \$10.	220 00
Campbellsport. U. B. Ch.	2 23
Chatham Centre. Cong. Ch.	16 00
Clinton. U. B. Ch.	6 62
Edinburgh. Cong. Ch.	35 25
Finley. Private Coll., \$56 59; Bethel U. B. Ch., \$7 41; Cong. Ch., \$5.	69 00
Fitchville. Cong. Sab. Sch.	5 00
Fulton. Dr. A. Houts, \$5; J. A. Wagoner, \$2; 7 Individuals, \$1 ea.; Others, \$1.	15 00
Huntsburg. Cong. Ch.	76 91
Lafayette Cong. Ch.	20 80
Lebanon. A. Holbrook and family.	5 00
Louisville. U. B. Ch.	15 00
Mallet Creek. G. A. Alexander and A. C. Bowen, \$5 ea.; Mrs. D. Fenn, \$1.	11 00
Manchester. Albright Ch., \$9 6; Jacob Hallenger, \$5; Sundry Persons, \$6 55.	21 15
Marietta. Individuals.	4 25
Minerva. Lutheran Ch.	17 75
Norwalk. Private Coll.	40 00
New Franklin. Lutheran Ch.	3 75
Newman's Creek. U. B. Ch.	2 93
Oberlin. J. Jewell.	10 00
Orville. Sundry Persons.	4 00
Pleasant Valley. U. B. Ch.	6 50
Portsmouth. First Presb. Ch.	130 00
Randolph. Mrs. Harmon.	1 00
Ripley. Cong. Ch. (addl.).	2 00
Ruggles. United Cong. Ch.	20 00
Slankerville. U. B. Ch., \$6 90; Benj. Harsley, \$5.	11 90
Storrs. Thanksgiving Coll., by Rev. H. Bushnell.	11 10
Tiffin. Private Coll.	48 05
Wooster. Lutheran Ch.	14 55
West Canaan. U. B. Ch.	11 00
York. Meth. S. S.	37 50

MICHIGAN.

Charlotte. Mr. Hill.	1 00
Detroit. Rev. S. M. Freeland.	10 00
East Saginaw. Cong. Ch.	62 97
Grand Blanc. J. R. Smith and J. D. Halsey, \$10 ea.; R. Case, \$5; Others, \$2.	27 00
Grass Lake. D. Felt, \$15; W. H. Crafts, J. Bush, J. Rowe and G. W. Watkins, \$10 ea.; W. H. Smith, D. Curtis and H. W. Bush, \$5 ea.; L. Dweller, \$1.	73 00
Hillsdale. Russell & Kim.	1 13
Lodi Plains. Cong. Ch.	20 00
Wheatland. A. W. Douglass, \$5; J. Davis, \$3; Ella Williams, \$4.	10 00

INDIANA.

Crawfordsville. Disciple Ch. Maxwell McColog and C. Muray, \$5 ea.; Mrs. R. G. Patterson and J. Elliott, \$2 ea.; 9 Individuals, \$1 ea.; Others, \$5 25; Union Meeting, S. M. Houston, \$10; Prof. E. O. Hovey, Prof. S. S. Thompson, D. Harter, Rev. J. Loffard and Mrs. Knox, \$5 ea.; S. P. Campbell, \$2; 8 Individuals, \$1 ea.; Others, \$16.	89 25
Farmland. Five Individuals, \$1 ea.; Others, \$5.	10 00
Kokoma. T. C. Phillips and J. M. Darnall, \$2 ea.; A. B. Walker and wife, \$2;	

4 Individuals, \$1 ea.....	10 00
Spartanburg. Citizens.....	4 00
South Bend. Thanksgiving Coll. Union Meetings, \$165; Thanksgiving Coll. by James Huey, \$12.25.....	28 73
Union City. Carter & Livingood, \$10; Mrs. C. Commons, \$6; J. C. Commons, R. S. Fisher, James White and David Polly, \$5 ea.; Hill & McPhuly, \$5; Gray & Cadwalter, \$5; Swain & Anderson, \$3; R. Wiggs, Rev. E. Tucker, E. Starbuck and Mrs. J. M. Converse, \$2 ea.; 9 Individuals, \$1 ea.; Others, \$6.50.....	72 50
Winchester. Thomas Ward, \$10; A. Stone and James Morneau, \$5 ea.; W. D. Frazee and J. B. Goodrich, \$2 ea.; 2 Individuals, \$1 ea.....	26 00
Waveland. James McCormick, \$5; Dr. Steele, \$2; Cash, \$11; 9 Individuals, \$1 ea.....	27 00

ILLINOIS

Ottawa. Colored People.....	5 00
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TENNESSEE.

Nashville. Freedmen for Schools, \$163.25; Young People's Miss. Soc., \$5.20;.....	168 45
Memphis. Freedmen for Schools, \$59.87; By J. H. Barnum, \$42.....	101 87

KENTUCKY.

Lexington. Freedmen for Schools, \$58.64; Bureau R. F. & A. L., \$50.....	108 64
Louisville. Freedmen for Schools, \$81.95; Cont. by C. Noble, \$2.....	83 95

GREAT BRITAIN AND IRELAND.

Freedmen's Aid Association.....	1,010 00
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Received at the Chicago Office.

(\$3,108.95.)

ILLINOIS.

Aurora. N. E. Cong. Ch. (addl.).....	32 00
Beardstown Cong. S. S.....	8 60
Bloomington. Cong. Ch. (in part).....	27 10
Bunker Hill. Cong. Ch. (addl.).....	36 75
Byron. Cong. Ch. (addl.).....	32 00
Chicago. First Holland Ref. Ch. S. S., \$3; First Cong. Ch. Sab. Sch., \$39; Mrs. J. Adams, \$10; Calvary Presb. Ch., \$10.....	62 00
Danby. Cong. Ch. (in part).....	12 70
Danville. "Friends," b. of C., val. \$60.....	
De Kalb. Cong. Ch. (addl.) \$3.75, and b. of C., val. \$15.....	3 75
Dundee. Cong. Ch. (in part).....	23 20
Dwight. Cong. Ch. (in part).....	6 25
Foreston. Sab. Sch., \$18; "Friends," \$15.....	33 00
Galesburg. Rev. L. H. Parker.....	10 00
Hillsborough. Cong. Ch. (addl.).....	12 00
La Salle. Cong. Ch. (addl.).....	1 00
Le Center. Cong. Ch. (addl.).....	5 00
Lisle. Cong. Ch. (in part).....	7 10
Morris. Cong. Ch. (in part).....	14 53
Nora. "Friends," (addl.).....	60 00
Oakland. "Friends,".....	41 95
Oak Park. Independent Ch. (addl.).....	54 35
Payson. Cong. Ch. (addl.).....	15 00
Peoria. Cong. Ch., b. of C. and Provisions, val. \$100.....	
Plainfield. Evang. Ch. (addl.), \$48.05; Cong. Ch. (addl.) \$15.....	63 05
Polo. Cong. Ch., b. of C. and Provisions, val. \$1.81.....	
Port Byron. Cong. Ch. (in part).....	3 25
Providence Cong. Ch. (addl.).....	14 50
Rockford. R. Emerson, jr., \$500; Fem.	

Sem., \$50 (addl.).....	550 00
Shirland. Mrs. J. G. Lyon.....	2 00
Tonica. Cong. Ch. (addl.).....	20 00
Wheaton. First Ch. of Christ (in part).....	25 94
Winnebago. Cong. Ch. (addl.).....	35 35
Woodburn. Cong. Ch. (addl.), \$24; Sab. Sch., \$1.....	28 00
Wythe Settlement. Mrs. L. Chandler.....	5 00
Madura Mission, East Indies. Mrs. T. L. Burnell.....	3 00

WISCONSIN. 1228.6

Allen's Grove. Cong. Ch. (addl.).....	6 00
Beloit. Second Cong. Ch. (addl.).....	15 00
Brandon. First Cong. Ch. (addl.).....	22 00
Columbus. C. M. Welch Churches of Wisconsin, by D. Roberts, Treas.....	660 35
Fox Lake. Church and College, \$25; Alto Church, \$5.....	30 00
Hudson. Cong. Ch. (in part).....	36 00
Janesville. Cong. Ch. (addl.).....	53 18
Koskenong. Cong. Ch.....	10 00
Whitewater. Cong. Ch.....	23 26

MINNESOTA.

Faribault. Plymouth Cong. Ch. (in part), \$2; First Cong. Ch. (in part), \$1.....	3 00
Northfield. Cong. Ch. (in part).....	20 00

IOWA.

Bowen's Prairie. Cong. Ch.....	30 00
Cedar Falls. Cong. Ch.....	12 65
Cedar Rapids. O. S. Presb. Ch., \$30; Others, \$51.....	81 00
Chester. Cong. Ch.....	19 10
Dubuque. Cong. Ch.....	31 00
Grinnell. Cong. Ch.....	138 07
Monticello. Rev. J. K. Nutting, \$5; Others, \$150.....	6 50
Orford. Sab. Sch., by Geo. Blake.....	20 00
Tama City. S. W. Cole, \$5; "A Friend," \$1.....	6 00
Toledo. Cong. Ch., \$60; Others, \$8.40.....	68 40

MICHIGAN.

Augusta. A. Kent, A. S. Sprague, S. P. Beecher, L. A. Beadle, Mrs. L. Poole and J. M. Simons, \$5 ea.; Others, \$18.20.....	48 20
Battle Creek. M. Atmore, Sen.....	5 00
Bedford. Cong. Ch.....	23 85
Buchanan. S. French, \$5; L. Baker, \$4; Others, \$3.25.....	12 25
Concord. Union Thanksgiving Coll.....	21 00
Dorr. Cong. Ch.....	24 00
Dowagiac. H. F. Colby, \$5; Others, \$14.95.....	19 95
Edwardsburg. S. H., W. L. B., L. A., R. G. M., O. W. N., E. S. D., A. F. and Others.....	23 00
Galesburg. P. H. Whifford, \$10; E. M. Clapp, \$5; Others, \$22.52.....	37 52
Grand Rapids. First Cong. Ch. \$2.00, by H. J. Hollister; Mrs. A. Wood, \$3, to const. Rev. J. M. Smith L. M.....	230 00
Grattan and Oakfield. Bap. Ch's, by M. C. W.....	15 00
Hickory Corners. Philemon Kent.....	5 00
Penfield. David Benton and Geo. Lowry, \$10 ea; T. C. Clark, S. G. Gorsline, \$5 ea; J. W. Parks, W. Brown, A. Hoyt and S. E. Woodworth, \$3 ea; Others, \$32.30.....	74 30
Weldon. A. T. Chase.....	5 00

MISSOURI.

Ironton. J. Markham.....	25 00
Total.....	\$22,747 86

W. E. WHITING,

Asst. Treas.